



**Santa Barbara County**

*Chapter of the*

**California Special  
Districts Association**

SBCCSDA.ORG

>>> *Districts Stronger Together*

## **SBCCSDA Board Meeting**

**Date:** February 5, 2025  
**Time:** Noon  
**Chair:** Jay Freeman  
**Location:** Zoom

**Web:** <https://us02web.zoom.us/j/85070692098?pwd=OWFveGRqRGRCZ2NXRnhiWURhRkFSQT09>  
**Phone:** (669) 900-9128  
**Meeting ID:** 850 7069 2098  
**Passcode:** 208873

### **AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Changes to the Agenda
- 4) Approval of Meeting Minutes
  - a. January 8 Board Meeting
  - b. January 27 Chapter Meeting
- 5) Check-In / Board members
- 6) Reports
  - a. CSDA Coastal Network Public Affairs Field Coordinator
  - b. LAFCO
  - c. Treasurer
  - d. Secretary
- 7) Old Business
  - Vice-President Position
- 8) New Business
- 9) Future Agenda Items
- 10) Next Meetings
  - a. Board: March 5, 2025 – Zoom
  - b. Chapter: April 28, 2025 – TBD
- 11) Adjournment